

MEMORANDUM

Agenda Item No. 3(A)(3)

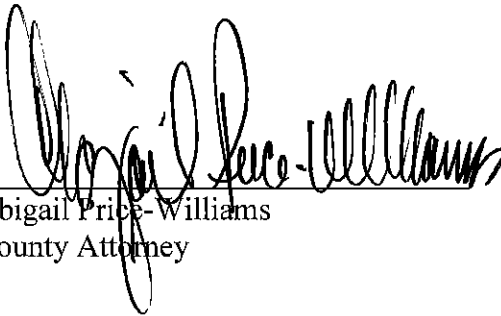
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the March 6, 2016 "Immigration Reform" event sponsored by the Francisco Morazan Honduran Integrated Organization Inc. in an amount not to exceed \$1,750.00 to be funded from the balance of the District 5 FY 2015-16 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Bruno A. Barreiro.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(3)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(3)

7-19-16

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MARCH 6, 2016 "IMMIGRATION REFORM" EVENT SPONSORED BY THE FRANCISCO MORAZAN HONDURAN INTEGRATED ORGANIZATION INC. IN AN AMOUNT NOT TO EXCEED \$1,750.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 5 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, the Francisco Morazan Honduran Integrated Organization Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the March 6, 2016 "Immigration Reform" event in an amount not to exceed \$1,750.00; and

WHEREAS, the purpose of the "Immigration Reform" event is to raise funds to assist those who are undocumented; and

WHEREAS, the Francisco Morazan Honduran Integrated Organization Inc. is a not-for-profit organization; and

WHEREAS, the "Immigration Reform" event is a small event, and \$1,750.00 of the in-kind services shall be funded from the balance of the District 5 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the March 6, 2016 "Immigration Reform" event sponsored by the Francisco Morazan Honduran Integrated Organization Inc. in an amount not to exceed \$1,750.00 to be funded from the balance of the District 5 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Bruno A. Barreiro. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143

Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event

Commissioner Bruno A. Barreiro

1. Full legal name of the requesting organization: Francisco Morazan Honduran Integrated Organization Inc

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
☐ For-Profit
☐ Local Government or Public Entity
☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Francisco Portillo 757 NW 27 Ave MIAMI, FL 33125
(305) 962-4089 / (305) 643-5840
org.hondurena@yahoo.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

requesting inkind for showmobile

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Concentration for Justice and respect
for the undocumented for the purpose
to send a message to the President
to stop the raids and the separation
of families.

6. Please select ALL that apply to event:

- ☒ Economic Development: Event supports vitality or growth of the local economy
- ☐ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☐ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

District 5
St. Michael's Parkinglot 2987 West Flagler St. MIAMI FL

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

the event will take place from 11am to 6pm.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadway and traffic flow diagrams, if

applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): _____

500 people

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

02/23/2016

Date



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Francisco Morazan Honduran
Integrated Organization Inc.

EQUIPMENT REQUESTED: 27' Showmobile

NAME OF PERSON RESPONSIBLE FOR THIS BILL: COMMISSIONER BARREIRO

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1 St Street Suite 320 MIAMI FL 33128

NAME/TITLE OF THE EVENT: Concentracion Por La Justicia y Respeto a indocumentados

ADDRESS OF EVENT: St. Michael's (parking lot) 2987 WEST FLAGLER ST. MIAMI FL

TODAY'S DATE: 2/25/16 DATE (S) & TIME OF EVENT: 3/6/16 11:am - 6pm

SET-UP TIME & DAY: 3/6/16 9 am

TAKE-DOWN & DAY: 3/6/16 7:pm

CONTACT PERSON/PHONE: Francisco Portillo (305) 962-4089

AT SITE CONTACT/CELL PHONE#: Francisco Portillo (305) 962-4089

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.
showmobile to be placed at parking lot behind St. Michael's

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: 1750.00 in kind District 5 Signature: BRUNDA A. BARREIRO #5

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

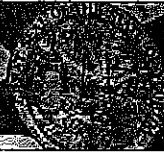
Agency/Group: COMMISSIONER BRUNDA A. BARREIRO

COMMISSION DISTRICT 45

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926



Detail by Entity Name

Florida Not For Profit Corporation

FRANCISCO MORAZAN HONDURAN INTEGRATED ORGANIZATION INC.

Cross Reference Name

ORGANIZACION HONDURENA INTEGRADA FRANCISCO MORAZAN, INC.

Filing Information

Document Number	N98000001105
FEI/EIN Number	65-0827364
Date Filed	02/24/1998
State	FL
Status	ACTIVE
Last Event	CANCEL ADM DISS/REV
Event Date Filed	02/02/2004
Event Effective Date	NONE

Principal Address

757 NW 27 AVENUE STE# 207
MIAMI, FL 33125

Changed: 02/22/2015

Mailing Address

757 NW 27 AVENUE STE# 207
MIAMI, FL 33125

Changed: 02/22/2015

Registered Agent Name & Address

PORTILLO, FRANCISCO
757 NW 27 AVENUE STE# 207
MIAMI, FL 33125

Address Changed: 02/22/2015

Officer/Director Detail

Name & Address

Title P

PORTILLO, FRANCISCO

757 NW 27 AVENUE STE# 207
MIAMI, FL 33125

Title V

ZELAYA, JUAN M
1332 SW 5TH ST. APT-6
MIAMI, FL 33135

Title S

PINEDA, CESAR
757 NW 27 AVENUE STE# 207
MIAMI, FL 33125

Title T

COLINDRES, LUIS E
15925 SW 102 PLACE
MIAMI, FL 33157

Annual Reports

Report Year	Filed Date
2013	05/22/2013
2014	04/21/2014
2015	02/22/2015

Document Images

02/22/2015 -- ANNUAL REPORT	View image in PDF format
04/21/2014 -- ANNUAL REPORT	View image in PDF format
05/22/2013 -- ANNUAL REPORT	View image in PDF format
04/22/2012 -- ANNUAL REPORT	View image in PDF format
05/09/2011 -- ANNUAL REPORT	View image in PDF format
05/07/2010 -- Dom/For AR	View image in PDF format
02/03/2009 -- Dom/For AR	View image in PDF format
05/08/2007 -- ANNUAL REPORT	View image in PDF format
06/08/2006 -- ANNUAL REPORT	View image in PDF format
09/12/2005 -- ANNUAL REPORT	View image in PDF format
02/02/2004 -- REINSTATEMENT	View image in PDF format
02/23/1999 -- Off/Dir Resignation	View image in PDF format
02/15/1999 -- Off/Dir Resignation	View image in PDF format
02/15/1999 -- Off/Dir Resignation	View image in PDF format
02/24/1998 -- Domestic Non-Profit	View image in PDF format
02/15/1998 -- Off/Dir Resignation	View image in PDF format

Memorandum



Date: July 19, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over a horizontal line.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Francisco Morazan Honduran Integrated Organization Inc. for the "Immigration Reform" event held on March 6, 2016.

In-kind services have been requested in an amount not to exceed \$1,750.00 from the Parks, Recreation, and Open Spaces Department contributing towards the use of a large showmobile. This event will be funded from the balance of District 5 FY 2015-16 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez", written over a horizontal line.

Edward Marquez
Deputy Mayor

Inkind01613